

**Department of Ohio
Marine Corps League, and
Marine Corps League Auxiliary**

**Marine Corps League 85th Department Convention
June 13, 14, 15, 16 2024**

Courtyard by Marriott Phone: 1-937-322-3600
100 South Fountain Ave. Springfield, Ohio 45502

Strip Ticket Reservation Request

Name: _____ **Det. #** _____

Address: _____

City: _____

State & Zip: _____

Thursday 13th Check in:

	<u>No.</u>	<u>Amt.</u>
Thursday 13th -- Hospitality Room - @ \$20.00 ea. (Need for a count, are planning to attend?)	yes	no

Friday June 14th Past President/Commandant Dinner order from menu - (Are you attending?)	yes	no
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Saturday June 15th Banquet, Installation of Officers, Speaker

Please check your choice:	No.	Amt
Sage Chicken: () @\$35.00 ea.	___	___
Cut Sirloin Steak: () @\$35.00 ea.	___	___
Filet & Chicken: () @\$45.00 ea.	___	___

Make check out to "**Det. 963, MCL**" Total Enclosed: \$ _____

CONTACTS:

Det. 963 Commandant

Pup Howard Husted

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Det. 963 Paymaster

PDC Roger D. Smith

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Det. 963 Adjutant

DD Keith Murgatroyd

Phone: 937-399-6366 (leave msg)

Email: keith.murgatroyd@att.net

Send to: H. Eugene "Doak" Walker, Detachment 963,
Marine Corps League
PO Box 925
Springfield, OH 45501-0925

STATE OF OHIO LAW:
NO OPEN ALCOHOL CONTAINERS ALLOWED ON THE HOTEL FIRST FLOOR